199 Raymond Road • P.O. Box 111 • Sudbury • Massachusetts 01776

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GENERAL WATER PERMIT APPLICATION

IN ACCORDANCE WITH SUDBURY WATER DISTRICT SYSTEM RULES AND REGULATIONS ALL NEW CONSTRUCTION PROJECTS, REBUILDS AND RELOCATING AN EXISTING SERVICE REQUIRE A VALID CERTIFICATE OF LIABILITY INSURANCE AND \$5,000.00 SURETY BOND

| DATE | | PERMIT NO (ASSINGE | D BY SWD UPON PAYMENT) |
|---|---------------|--------------------|--|
| LOCATION ID (ASSINGED BY SWD UPON PAYMENT) | | \$ AMOUNT PAID | DATE PAID |
| Local Months (Assirated by Swe of Gill Annierin) | | 7111100111171110 | SALLIAND |
| A. PROJECT LOCATION | | CHECK NO | RECEIVED BY |
| | | | |
| STREET NO LOT/UNIT STREET NAME | | | |
| B. APPLICANT INFORMATION | | | |
| NAME | CONTACT PERSO | ON/TITLE | |
| CTREET ADDRESS | 055105 011015 | | MODILE BUONE |
| STREET ADDRESS | OFFICE PHONE | | MOBILE PHONE |
| CITY STATE ZIP | EMAIL ADDRESS | ; | |
| NEW CONSTRUCTION PROJECT | | | |
| ENTRANCE FEE - RESIDENTIAL BUILDING PER | LIVING UNIT | | \$3,500.00 |
| ENTRANCE FEE - COMMERCIAL BUILDING BY | METER SIZE | | |
| UP TO 2-INCH | | | \$5,000.00 |
| UP TO 3-INCH | | | \$10,000.00 |
| UP TO 4-INCH | | | \$25,000.00 |
| ☐ UP TO 6-INCH | | | \$50,000.00 |
| REBUILD PROJECT | | | |
| APPLICATION FEE ENTRANCE FEE WAIVED FOR PRE-CONNECTED SERVICE | | | \$150.00 |
| RELOCATE EXISTING SERVICE | | | |
| APPLICATION FEE | | | \$150.00 |
| OWNER SIDE SERVICE REPAIR | | | |
| APPLICATION FEE | | | \$150.00 |
| DISCONNECTION SERVICE AT CURB STOP/BOX | | | |
| APPLICATION FEE | | | \$150.00 |
| MATERIALS, LABOR AND TAX | | | |
| 3/4" METER ASSEMBLY (MATERIALS AND LABO MASS SALES TAX 6.25% | DR) | | \$729.81 <u>\$40.93</u> \$770.74 |

| | GWP-2 |
|---|------------|
| FIRE PIPE CONNECTION PER SQF | |
| | |
| UP TO 20K SQF | \$500.00 |
| 20K-40K SQF | \$1,000.00 |
| 40K TO 60K SQF | \$1,500.00 |
| ☐ 60K TO 80K SQF | \$2,000.00 |
| OVER 80K SQF | \$2,500.00 |
| | |
| NEW CONSTRUCTION REBUILD PROJECTS RELOCATE EXISTING SERVICE | |
| Include the following documents with your General Service Application and associated fees: 1-Copy of Utility Plan (pending District approval) 1-Copy of Operator/Excavators Valid MA Hoisting License 1-Copy of Individual or Corporate Certificate of Liability Insurance valid for 1-year 1-Copy of \$5,000.00 Surety Bond valid for 1-year 1-Copy of Trench Permit, issued by the Sudbury Board of Health 1-Copy of Road Opening Permit (if applicable) issued by the Sudbury Department of Public Works | |
| OWNER SIDE SERVICE REPAIR DISCONNECT SERVICE AT CURB STOP/BOX | |
| OWNER SIDE SERVICE REPAIR DISCONNECT SERVICE AT CORD STOP/BOX | |
| Include the following together with your General Service Application and associated fees: | |
| 1-Copy of Trench Permit, issued by the Sudbury Board of Heath | |
| 1-Copy of Road Opening Permit (if applicable) issued by the Sudbury Department of Public Works | |
| A Valid Water Contractor's License and supporting documentation must be on file at the District's Administration office | |
| To perform owner side service repair's or to disconnect an existing serivce from the public supply you must have a valid water license issued by the District. To qualify to become a District licensed water contractor and be added to our list of approved complete and submit a Water Contractor's License application togther with the following: | |
| Certificate of Liability Insurance valid for 1-year \$5,000.00 Annual Surety Bond valid for 1-year Valid MA Hoisting License | |
| \$50.00 Application Fee and 3 Letter's of Municpal Reference, subject to the discretion of the Executive Director | |
| | |
| FIRE PIPE CONSTRUCTION | |
| Include the following together with your General Service Application and associated fees: | |
| 1-Copy of Backflow Prevention Design Data Sheet (pending District Approval) 1-Copy of Utility Plan (pending District approval) | |
| 1-Copy of Individual or Corporate Certificate of Liability Insurance valid for 1-year | |

☐ 1-Copy of \$5,000.00 Surety Bond valid for 1-year

1-Copy of Trench Permit, issued by the Sudbury Board of Health

☐ 1-Copy of Sprinkler Permit, Issued by Sudbury Fire Department

1-Copy of Road Opening Permit (if applicable) issued by the Sudbury Department of Public Works

The undersigned requests to connect, make alterations, repair, or disconnect water service to the public water source in compliance with the General Regulations of the Sudbury Water District and hereby agrees to take and use the water subject to current rules, rates, policies, and regulations as authorized by the District. The undersigned also agrees to indemnify and hold harmless the District from any claims, losses, damages, expenses, or other liabilities that may arise in the course of the work performed. The undersigned also agrees to follow regulations as promulgated by the Commonwealth of Massachusetts Department of Public Safety and in compliance with OSHA standards for trenching and excavation.

A520 CMR 14:00 aka (Jackie's Law) Persons engaging in any trenching operation shall familiarize themselves with the federal safety standards promulgated by the Occupational Safety and Health Administration on excavations: 29 CFR 1926.650 et seq., entitled Subpart P Excavations."

By applying for, accepting, and signing this permit, the applicant attests to the following: That he or she has read and understands the regulations promulgated by the Department of Public Safety with regard to trench safety. That he or she has read and understands the federal safety standards promulgated by the Occupational Safety and Health Administration on excavations: 29CFR 1926.650 et seq., entitled Subpart P "Excavations". 520 CMR: Department of Public Safety.

All Permits issued pursuant to 520 CMR 14.00 shall be posted in plain view on the site of the trench. All permits shall be made available to the permitting authority, any investigator from the Division of Occupational Safety, any inspector of the Department of Public Safety, or any other lawfully authorized authority.

Excavators engaging in any trenching operation who utilize hoisting or other mechanical equipment subject to M.G.L. c. 146 shall only employ individuals licensed to operate said equipment by the Department of Public Safety pursuant to M.G.L. c. 146 and the permit shall be presented to the licensed operator before excavation is commenced.

- A copy of this application and permit must be posted in plain view on the site of the trench.
- All regulated trenches must be either attended, covered, barricaded, backfilled.
- Excavators who use hoisting equipment must be licensed by Massachusetts Department of Public Safety.

Signature of Owner or Owner's Authorized Agent

SKETCH OF PROPOSED WORK

| TREET NO | LOT NO STE | REET NAME | | | |
|-----------------|--|------------------|-----------------------------------|--|----------------|
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| G SAFE INFO | DRMATION | | | | |
| DIG SAFE NUMBER | | | DIG SAFE VAILD THRU | | |
| | DIG SAFE NUMBER | | | | |
| ant I Roy F | | | Approved | | |
| ent J. Roy, E | xecutive Director | | Approved | Denied | Date |
| | xecutive Director | | Approved | Denied | Date |
| | xecutive Director | | | | Date |
| on for Denia | xecutive Director | CHECK APPLICABLE | E BOX FOR PROPO | SED WORK: | |
| on for Denia | xecutive Director al: NEW CONSTRUCTION | | E BOX FOR PROPO | SED WORK: E EXISTING SERVICE LII | NE |
| on for Denia | xecutive Director al: NEW CONSTRUCTION REBUID FOLLOWING A D | EMO | E BOX FOR PROPO RELOCATE DISCONNE | SED WORK: E EXISTING SERVICE LII ECT SERVICE AT CURB | NE STOP/BOX |
| on for Denia | xecutive Director al: NEW CONSTRUCTION | EMO NE REPAIR | BOX FOR PROPO RELOCATE DISCONNE | SED WORK: E EXISTING SERVICE LII ECT SERVICE AT CURB | NE STOP/BOX |

INCLUDE THE FOLLOWING IN THE ABOVE SKETCH:

- BUILDING FOOTPRINT
- DRIVEWAY/PARKING
- LOCATION OF WATER MAIN: SIZE /TYPE/DEPTH FROM SURFACE
- LOCATION OF CORPORATION VALVE AT WATER MAIN
- LOCATION OF CURB STOP/BOX
- LOCATION OF WATER SERVICE LINE: SIZE/TYPE/DEPTH FROM SURFACE
- LOCATION OF ALL OTHER UNDERGROUND UTILTIES (DISTANCE IN FEET/INCHES FROM WATER LINE)
- LOCATION OF SEPTIC (MINIMUM 10' FROM WATER LINE) (DISTANCE IN FEET/INCHES FROM WATER LINE)