

## Board of Water Commissioners AGENDA

Tuesday, June 30, 2020, 5:00 PM

1.	5:00 PM	Review the Minutes for the Meeting of June 2, 2020.
2.		Review the Director's June 26 <sup>th</sup> Report.
3.		Declaration of Water Supply Conservation.
4.		Water Main Project Change Order Request.
5.		Emergency Transfer of Funds.
6.		AT&T Lease Extension for a Wireless Communication Facility at the Willis Hill Water Tank.

These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.