



## Board of Water Commissioners AGENDA

Tuesday, November 17, 2020, 5:00 PM

**Here are the meeting details for residents to participate in the Water Commissioners Meeting**

Please click the link below to join the Water Commissioners Meeting via Zoom:

<https://us04web.zoom.us/j/7204692850>

Meeting ID: 720 469 2850

Password: **6602**

For audio only, call the number below and enter the meeting ID on your telephone key pad

- Dial-in number: **(425) 436-6375**
- Access code: **674970**

*Residents participating in the meeting are required to provide their name, address and affiliation to the Water District Executive Director once accessed into the meeting.*

1.	5:00 PM	Review the Minutes for the Meeting of November 3, 2020.
2.		Review the Director's November 13 <sup>th</sup> Report.
3.		Presentation on Water System Master Plan/ Chuck Adelsberger of Environmental Partners Group
4.		Offer to convey certain parcel of land (approx.. 3.7 acres) located at 16 North Road to the Board of Selectmen of the Town of Sudbury
5.		SWD Water for Melone Property in Concord
1.		Executive Session: Exception 6 - To consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body; AT&T Wireless Communications, and to review minutes from Executive Sessions held on the October 20 <sup>th</sup> and November 4 <sup>th</sup> Commissioners Meetings.

*These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*