

## Board of Water Commissioners AGENDA

Tuesday, May 13, 2025, 5:00 PM

## Here are the meeting details for residents to participate in the Water Commissioners Meeting

Please click the link below to join the Water Commissioners Meeting via Zoom:

## https://us04web.zoom.us/j/7204692850

Meeting ID: 720 469 2850 Password: 6602

Residents participating in the meeting are required to provide their name, address and affiliation to the Water District's Executive Director once accessed into the meeting.

#	Time	Action	Item
1.		Vote	Review and vote to approve the Minutes for the Meeting of April 29, 2025.
2.			Review of the Director Report from May 9, 2025.
3.			Discussion on the 89th Annual Meeting.
1.			<b>Executive Session: Exemption 3:</b> To discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares. Review and sign CBA with the Union effective (FY26-FY28).

These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.