



## Board of Water Commissioners AGENDA

Tuesday, June 10, 2025, 5:00 PM

**Here are the meeting details for residents to participate in the Water Commissioners Meeting**

Please click the link below to join the Water Commissioners Meeting via Zoom:

<https://us04web.zoom.us/j/7204692850>

Meeting ID: 720 469 2850

Password: 6602

*Residents participating in the meeting are required to provide their name, address and affiliation to the Water District's Executive Director once accessed into the meeting.*

#	Time	Action	Item
1.		Vote	Review and vote to approve the Minutes for the Meeting of May 27, 2025.
2.			Review of the Director Report of June 6, 2025.
3.			Appeal for Water Abatement / 198 Pratts Mill Road
4.			Presentation on Wells 4 & 6 PFAS Treatment Evaluation/ <b><u>Postponed to June 24<sup>th</sup></u></b>
5.			Review Kleinfelder Draft Report/Emergency & Long-Term Water Supply
1.			<b>Executive Session: Exemption 3:</b> Review and approve Executive Session Minutes for April 15, 2025, and April 29, 2025.

*These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*