



## Board of Water Commissioners AGENDA

Wednesday, November 12, 2025, 5:00 PM

**Here are the meeting details for residents to participate in the Water Commissioners Meeting**

Please click the link below to join the Water Commissioners Meeting via Zoom:

<https://us04web.zoom.us/j/7204692850>

Meeting ID: 720 469 2850

Password: 6602

*Residents participating in the meeting are required to provide their name, address and affiliation to the Water District's Executive Director once accessed into the meeting.*

#	Time	Action	Item
1.		<i>Vote</i>	Review and vote to approve the Minutes for the Meeting of October 28, 2025.
2.			Review of the Director Reports of November 7, 2025.
3.			Review Kleinfelder Draft Report/Emergency & Long-Term Water Supply.
4.		<i>Vote</i>	Authorization to Execute Land Lease Agreement at 100 East Street.
5.			Review Draft Employee Policy (Handbook).
6.		<i>Vote</i>	Review and vote to approve Accessory Dwelling Unit (ADU) Regulations.
1.			<b>Executive Session: Exemption 9:</b> To confer with a mediator, as defined in section 23c of chapter 233, with respect to any litigation on public business if the chair so declares; Discussion on Notice of Small Claim Trial.
2.			Review and approve Executive Session Minutes for October 14, 2025.

*These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*