



Board of Water Commissioners AGENDA

Tuesday, May 12, 2026, 5:00 PM

Here are the meeting details for residents to participate in the Water Commissioners Meeting

Please click the link below to join the Water Commissioners Meeting via Zoom:

<https://us04web.zoom.us/j/7204692850>

Meeting ID: 720 469 2850

Password: 6602

Residents participating in the meeting are required to provide their name, address and affiliation to the Water District's Executive Director once accessed into the meeting. Zoom participants may call the District office if they are having difficulties logging into the meeting. (978) 443-6602.

| # | Time | Action | Item |
|----|------|-------------|---|
| 1. | | <i>Vote</i> | Review and vote to approve the Minutes for the Meeting of April 28, 2026. |
| 2. | | | Review of the Director Report of May 8, 2026. |
| 3. | | | Abatement Decision Appeal/ 35 Maple Ave |
| 4. | | | Review Plans from Verizon for Proposed Wireless Communications Tower |
| 5. | | | Review 90 th Annual Meeting and Special Meeting Presentations |
| 6. | | | Review Draft Employee Policy (Handbook). |
| 1. | | <i>Vote</i> | <i>Executive Session: Exemption 7:</i> “To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements.” Request for Financial Hardship Abatement. |

These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.